

Application Status: Submitted to RO

Application Sub-Status: Payment Received

Report Generated on :-23/03/2016



All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

Guidelines on submission of documents along with print copy of application/s for approvals

1 Setting up new Institutes/ Adding new Technical Program/s (Refer annexure 17)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Please number all copies of documents as given below:

Your Regional	Your Application	Annexure	Sr number as in	Page number
office code	ld	Number	annexure 17	(3 digits)

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 17.1,

WRO	1-11234567	17.10	02	001	
WRO	1-11234567	17.10	02	002	

The number so generated WRO1-1123456717.1002001 should be written on top of each page with bold pen as shown below

W	R	0	1	1	1	2	3	4	5	6	7	1	7		1	U	0	2	0	0	1
							-	-	-		7		1	-	-	-	_	_		-	-

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder" as shown below.

ATTESTED

(Sandeep Sharma) Reg Nø 1186/98 NOTARY PUBLIC

Ghaziabad (U.

2 3 MAR 2016

Name & signature of Direct

Date of Signature(dd/mm/yyyy)

Seal of Institute

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO"

Page 1 of 26

***Note :- All the Dates in the Report are in dd/mm/yyyy format



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Provide index page on top of set of documents as follows,

Region - WRO		Application	n ID: 1-11234567
Annexure Number	Sr number as in annexure 17 (2 digits)of documents which are being submitted now	Pa	age number (3 digits)
From	То		
17.10	02	001	002
17.10	03	001	005

- Guidelines on submission of documents along with print copy of application/s for approvals (Refer annexure 18)
 - Extension of approval to existing Institution
 - Increase / Reduction in intake in existing courses
 - Adding courses in existing program
 - Closure of program / course
 - Introducing / Continuing / Discontinuing supernumerary seats for PIO/FN
 - Introducing / Continuing / Discontinuing seats for sons/daughters of NRIs
 - Change of name of the Institute
 - Conversion of Women's Institution into Co-Ed Institution and Vice-versa
 - Introducing a Twining Program with an AICTE approved Indian Institution

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 TE sizes). Also, ensure that all copies are attested.

Please number all copies of documents as given below,

Reg No 1186/98 Ghaziab

2 3 MAR 2016

Date of Signature(dd/mm/yyyy)

Seal of Institute

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Indirapuram.

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Your Regional	Your Application	Annexure	Sr number as in	Page number
office code	Id	Number	annexure 18	(3 digits)

e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 18.1,

WRO	1-11234567	18.10	02	001
WRO	1-11234567	18.10	02	002

The number so generated WRO1-1123456718.1002001 should be written on top of each page with bold pen as shown below,

_							-					_	_		_					_	_	
W	R	0	1	-	1	1	2	3	4	5	6	7	1	8		1	0	0	2	0	0	1

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder" as shown below.



Provide index page on top of set of documents as follows,

Region - WRC		Application ID: 1-11234567					
Annexure Number	Sr number as in annexure 18 (2 digits)of documents which are being submitted now		Page number (3 digits)				
From	То						
18.10	02	001	002				
18.10	03	001	005				

Regional Office codes:

Eastern	ERO	North- West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO						

2 3 MAR 2016

of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of

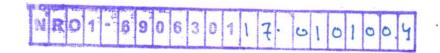
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Indirapuram, Ghaziabad-201014

Printed By: AE4044131

1186/98



Application Status: Submitted to RO

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Important Note for Payments:

- a) "It has been observed that some of the institutions applying to AICTE for the approval process are submitting hand filled, over written payment slips (challan) along with the Cheque / Payorder at the collecting bank branches. We wish to reiterate that payment is to be deposited strictly as per Payment process explained in User manual uploaded on this website. AICTE shall not be able to update any such payment record as hand filled challan shall not have the corresponding Institution details at AICTE end for payment status updation, which will affect institution approval process.
- b) Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- c) No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Sandeep 1186/98 PUBLIC

2 3 MAR 2016

Date of Signature(dd/mm/yyyy)

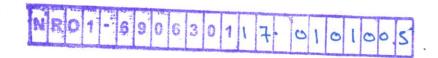
Seal of Institute

Name & signature of Director

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Application Status: Submitted to RO

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Report Generated on :-23/03/2016

Permanent Institute Id	1-6906301
Current Application Number	1-2812231838
Application Number of 2015-2016	1-2449831646
AICTE File No.	06/03/UP/MBA/051
Application Type	Extension-Expansion-Closure
Permanent Institute Id ,as entered by Existing Institute applying for New Programme	Not Applicable
Do you want to change the Affiliating University/Board	No
Enter name of the new Affiliating University/Board	Data Not Provided by the Institute

Institute Details

Description	Details provided by Institute
Name of the Institution	JAIPURIA INSTITUTE OF MANAGEMENT
Address	SHAKTI KHAND - IV, INDIRAPURAM, GHAZIABAD
Town/Village	GHAZIABAD
State/UT	Uttar Pradesh
District	GHAZIABAD
Pin	201012
AICTE Region	Northern
STD code	120
Land Phone number	4550100
Cell Number	9560050000
FAX Number	2882804
Email	directorjim@jaipuria.edu.in
Alternate Email	anilyashika@gmail.com
Website	www.jaipuria.edu.in/jim
Institute Type	Unaided - Private
Women Only Institute	No
Minority Institute	No
Type Of Minority	Data Not Provided by the Institute
Name of the Minority	NA .
PAN	NOPANGIVEN
Primary Bank Account number	636010100006354
Bank Name	AXIS BANK
IFSC/Number	UTIB0000636
Any Unaided Course(In case of Government Aided Institute)	No

(Sandeen Sharma) Reg No 1186/98 NOTARY PUBLIC

2 3 MAR 2016

U.P.)
Date of Signature(dd/mm/yyyy)

of Signature (dd/mm/yyyy)

Seal of Institute

Name & signature of Director

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Approval Year of First Course	2001
Date of First Approval by AICTE	27/06/2001
Total number of teaching faculty in the Institute for all Programmes:	24
Number of teaching faculty approved by University/Government?:	6
Are all approved teaching faculty being paid as per VI pay commission?:	Yes
Are all the teaching faculty, as per AICTE qualification?:	Yes
Do you wish to apply closure of Institute?:	No
Percentage Grant/Funds Received from Government?:	0
Whether Institute is operating from Permanent Site/Temporary Site?:	Permanent Site
Whether mandatory disclosure is uploaded in Institute's website?:	Yes
Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?:	Yes
Whether List of faculty and data uploaded on the institute web portal	Yes

EOA/NBA/Autonomy Questions

Do you wish to apply for "Only Extension of Approval (EOA) for 2016-17"?	Yes
Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No
Autonomy Issued Date:	Data Not Provided by the Institute
Autonomy Expiry Date:	Data Not Provided by the Institute

(Sandeep Sharma) Reg No 1186/98 NOTARY PUBLIC

Ghaziabadae of Signature(dd/mm/yyyy)

2 3 MAR 2016

Seal of Institute

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Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10-Apr-2016)	No
No of courses against which valid NBA Accreditation is present	0

Application Details

Change of Institute Site	No
Increase in Intake / Application for New Course	No
Closure of Course / Reduction in Intake	No
PIO/FN	No
NRI	No
Change of name of the Institute	No
Conversion of Women's Institution into Co-Ed Institution	No
Conversion of Co-ed Institution into Women Institution	Data Not Provided by the Institute
Introducing a Twining Program with an AICTE approved Indian Institution	No
Introduction of New/Integrated Course	No

Payment Details

Sr. No.	Payment Id (1)	Mode of Payment (2)	Bank Transaction Id (3)	TPSL Transactio n ld (4)	Receipt Flag (5)	Part Payment Amount (6)	Total Amount (7)	Transaction Date (8)
1	877930227	CIB/Retail Banking(Oth er Bank)	401240010	2072308 90	Y	100000	100000	19/02/2016

Details about Parent Organization

Name of the Parent organization	SETH ANANDRAM JAIPURIA EDUCATION SOCEITY
Address	SECTOR 14-C, VASUNDHARA, GHAZIABAD-201012
Town/Village	GHAZIABAD
State/UT	Uttar Pradesh
District	GHAZIABAD
Pin Code	201012
Website	www.jaipuria.edu.in/jim
Type of the organization	Society
Registered with	REGISTRAR OF SOCIETY (U.P)
Registration date	01/07/1981

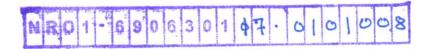
2 3 MAR 2016

(Sandeep Sharma) Reg /No/ 1186/98 NOTARY PUBLIC Ghaziabad (U.P.)

Date of Signature(dd/mm/yyyy)

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AE4044131



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Details about Contact Person

Title	Dr.				
First Name	DAVIENDER				
Last Name	NARANG				
Address (Plot No, Street etc.)	SHAKTI KHAND IV, INDIRAPURAM, GHAZIABAD - (U.P)				
Town/Village	GHAZIABAD				
State/UT	Uttar Pradesh				
District	GHAZIABAD				
Pin Code	201014				
Designation	DIRECTOR				
STD Code	120				
Land Phone Number	4550100				
Cell Number	9560050000				
FAX Number	2882804				
Email	directorjim@jaipuria.edu.in				
Alternate Cell Number	9810675880				
Alternate Email Address	anilyashika@gmail.com				

Land Details

Location	Urban					
North Eastern States/Land in Hilly Area	No					
Number of pieces of Land	1					
Max distance in farthest pieces	NA NA					
Land Piece Area 1 in acres	1					
Land Piece Area 2 in acres	Data Not Provided by the Institute					
Land Piece Area 3 in acres	Data Not Provided by the Institute					
Latitude and Longitude	Latitude - 28, 38, 51 Longitude - 77, 22, 39					
Total area in acres	1					
Land registered with	GHAZIABAD DEVELOPMENT AUTHORIRTY					
Land registration date	31/08/2008					
Land Use Certificate issued by	GHAZIABAD DEVELOPMENT AUTHORITY					
Land Use Certificate date	24/06/2008					
Land ownership details	Government Lease					
Mortgage details(if any)	No					
Purpose of mortgage	No					

ATTES/ FP

Sandeep Sharma) leg No 1/86/98 OTARY PUBLIC

2 3 MAR 2016

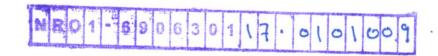
Date of Signature(dd/mm/yyyy)

Seal of Institute

Marine & signature of Director (Principal

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Land Details (Contd)

Sr. No.	Land Regist ration No (1)	Date of Registra tion (2)	Area of Land (acres) (3)	Khasra Number (4)	Plot Number, Survey Number, etc (5)	Land Situated At(6)	Land Registere d in the name Of(7)	Ownership or Govt Lease(8)	Land Use Certificate Issued(9)	Land Use Certificate Issuing Authority (10)
1	726	30/08/20 08	15868	SHAKTI KHAND - IV	SHAKTI KHAND - IV	INDIRAP URAM, GHAZIA BAD	SETH ANANDR AM JAIPURIA EDUCATI ON SOCIETY	Governmen t Lease	No	Data Not Provided by the Institute

Land Details (Contd)

Sr.	Is the Land	Details of Land If the	Land required at the time of First	Land available at the time of First
No.	Mortgaged(11)	Land is Mortgaged(12)	AICTE approval(In Acres)(13)	AICTE approval(In Acres)(14)
1	No	Data Not Provided by the Institute	.5	1

Building Details

Building status	Available
Total built up area planned (Sq.mts)	4345.4
Total built up area ready (Sq.mts)	4345
Total Instructional area (carpet area) ready in (Sq.mts)	1589.55
Total Administrative area (carpet area) ready in (Sq.mts)	867
Total Amenities area (carpet area) ready in (Sq.mts)	1206
Activities in the building other than AICTE approved courses(if any)	NO

Building Details (Contd)

Sr Num	Building Number (1)	Building Name (2)	Sanctioned Built up Area(Sq.mts.) (3)	Constructed Built up area (Sq.mts.) (4)	Approved Carpet Area Instructional (Sq.mts.) (5)	Constructed Carpet Area Instructional (Sq.mts.) (6)	Approved Carpet Area- Adminstrative (Sq.mts.) (7)	Constructed Carpet Area Adminstrative (Sq.mts.) (8)	Approved Carpet Area- Amenities (Sq.mts.) (9)	Constructed Carpet Area Amenities (Sq.mts.) (10)
1 / TE	JIM BLO CK	JAI PU RIA	4345	4345	1590	1590	867	867	1292.67	1206

Date of Signature(dd/mm/yyyy)

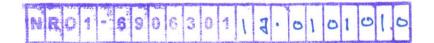
Seal of Institute

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Indirepuram, Ghaziabad 201014



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Building Details (Contd)

Sr Num	Total Area Approved (Sq.mts.) (11)	Total Area Constructed (Sq.mts.) (12)	Activities Conducted in the Building (13)	Non AICTE approved courses run in the Building (If Any)(14)	Name of the Building Plan Approving Authority (15)	Building Plan Approval Date (16)	Approval Number(17)
1	4345	4345	MBA PROGRAMME	NIL	GHAZIABAD DEVELOPMENT AUTHORITY	06/04/2013	700/ZONE6/SA NSTHA/12-13

Programme and courses

Sr. No.	Course Unique Id(1)	Program me (2)	Level (3)	Course (4)	Shift (5)	FT/PT (6)	Started In (7)	Applying For(8)	Course duration (9)
1	1-1454845290	MANAGE MENT	POST GRA DUAT E	MASTE RS IN BUSIN ESS ADMINI STRATI ON	1st Shift	FULL TIME	2001	EoA Only	2

Programme and courses (Contd)

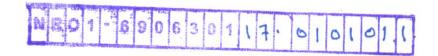
	Sr. No.	Course Unique Id (10)	Program me (11)	Course (12)	Current intake (15-16) (13)	Applied for intake (16-17) (14)	University / Board(15)	NRI (16)	PIO/F N (17)	Twining Program Request (18)	NBA Accreditatio n status (As on 10-April- 2016) (19)
ATT	EST	1-1454845290 ED	MANAGE MENT	MASTE RS IN BUSIN ESS ADMINI STRAT ION	180	180	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	Not interested	Not interes ted	Not intereste d	NO

2 3 MAR 2016

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Integrated Course Details

Data not entered by Institute

Integrated Course Details(Contd.)

Data not entered by Institute

Instructional Area

Sr. No.	Progra mme (1)	Level (2)	Building Number (3)	Building Name (4)	Room Type (5)	Room Number (6)	Average Carpet Area (Sq.mts) (7)	Floori ng (8)	Wall & Painting (9)	Elec & lighting (10)	Furniture & Fixtures (11)
1	MANAG EMENT	POS T GRA DUA TE	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Classr	FF11	99.82	Ready	Ready	Ready	Ready
2	MANAG EMENT	POS T GRA DUA TE	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Classr	FF2	101.77	Ready	Ready	Ready	Ready
3	MANAG EMENT	POS T GRA DUA TE	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Classr	FF3	99.82	Ready	Ready	Ready	Ready
4	MANAG EMENT	POS T GRA DUA TE	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Classr oom	GF11	99.86	Ready	Ready	Ready	Ready
5	MANAG EMENT	POS T GRA DUA TE	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Classr oom	GF4	101.86	Ready	Ready	Ready	Ready
6	MANAG EMENT	POS T GRA DUA TE	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Classr	SF1	89.14	Ready	Ready	Ready	Ready
7	MANAG EMENT	POS T GRA DUA TE	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Classr	SF13	67.725	Ready	Ready	Ready	Ready
8	MANAG EMENT	POS	A BLOCK	JAIPURIA INSTITUT	Semin ar Hall	SF14	135.07	Ready	Ready	Ready	Ready

2 3 MAR 2016

Pep Sharma) No (186/98 ARY PUBLIC

haziabad (U.P.)
Date of Signature(dd/mm/yyyy)

of Signature(dd/mm/yyyy)

Seal of Institute

Jean- Signature of Director / Principal d-IV,

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		GRA DUA TE		E OF MANAGE MENT	8						
9	MANAG EMENT	POS T GRA DUA TE	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Semin ar Hall	SF4	135.07	Ready	Ready	Ready	Ready
10	MANAG EMENT	POS T GRA DUA TE	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Classr	SF5	67.725	Ready	Ready	Ready	Ready
11	MANAG EMENT	POS T GRA DUA TE	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Tutoria I Room	TF19	33.525	Ready	Ready	Ready	Ready
12	MANAG EMENT	POS T GRA DUA TE	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Tutoria I Room	TF9	33.525	Ready	Ready	Ready	Ready

Instructional Area Common facilities

Building Number (1)	Building Name (2)	Room Type (3)	Room Id(4)	Area (Sq.mts) (5)	Flooring(6)	Wall & Painting (7)	Elec & lighting (8)	Furniture & Fixtures(9)
A BLOCK	Data Not Provided by the Institute	Computer Center	B1	222.32	Ready	Ready	Ready	Ready
A BLOCK	Data Not Provided by the Institute	Libraryℜ ading Room	GF1	216	Ready	Ready	Ready	Ready

Administrative Area

Sr. No.	Buildi ng Numb er (1)	Building Name (2)	Room Type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & fixtures (9)
1	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Exam Control Office	В3	19.5	Ready	Ready	Ready	Ready
2	BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Central Store	B6,7	38.28	Ready	Ready	Ready	Ready

(Sandeep Sharma) Reg No 1186/98 NOTARY PUBLIC

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2 3 MAR 2016

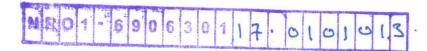
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Printed By : AE4044131

(Submitted to No-2, Shakilakhand-I) Indiraguram, Ghaziage 12:012614



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Sr. No.	Buildi ng Numb er (1)	Building Name (2)	Room Type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & fixtures (9)
3	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Maintena nce	B8	9.13	Ready	Ready	Ready	Ready
4	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Faculty Room	FF1	57.23	Ready	Ready	Ready	Ready
5	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Maintena nce	FF4	14.22	Ready	Ready	Ready	Ready
6	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Faculty Room	GF12	100.38	Ready	Ready	Ready	Ready
7	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Principal Directors Office	GF2	50.67	Ready	Ready	Ready	Ready
8	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Placemen t Office	GF3	70.18	Ready	Ready	Ready	Ready
9	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Maintena nce	GF5	25.66	Ready	Ready	Ready	Ready
10	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Security	S1	10	Ready	Ready	Ready	Ready
11	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Exam Control Office	SF3	41.62	Ready	Ready	Ready	Ready
12,	BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Maintena nce	SF6	14.22	Ready	Ready	Ready	Ready

ATTENSTED

(Sandeep Sharma) Reg No 1186/98 NOTARY PUBLIC Ghaziabad (U.P.)

Date of Signature(dd/mm/yyyy)

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Report Generated on :-23/03/2016

Sr. No.	Buildi ng Numb er (1)	Building Name (2)	Room Type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & fixtures (9)
13	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Houseke eping	SF7	10.44	Ready	Ready	Ready	Ready
14	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Office All Inclusive	TF1	49.72	Ready	Ready	Ready	Ready
15	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Maintena nce	TF11	14.22	Ready	Ready	Ready	Ready
16	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Office All Inclusive	TF2	9.12	Ready	Ready	Ready	Ready
17	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Board Room	TF20	39.81	Ready	Ready	Ready	Ready
18	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Departme nt Office	TF21	16.2	Ready	Ready	Ready	Ready
19	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Cabin for Head of Dept	TF22	22.52	Ready	Ready	Ready	Ready
20	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Office All Inclusive	TF3	14.84	Ready	Ready	Ready	Ready
21	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Office All Inclusive	TF4	11.85	Ready	Ready	Ready	Ready
22	A BLOC	JAIPURIA INSTITUTE OF MANAGEM ENT	Office All Inclusive	TF5	18.25	Ready	Ready	Ready	Ready

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2 3 MAR 2016

(Sandeep Sharma)
Reg No 1186/98
NOTARY PUBLIC
Ghabate of Signature(dd/mm/yyyy)

Seal of Institute

Please submit the hard copy of this Report to Regional Officer only if Application states is submitted to RO".

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Indiracouram. Gnaziab Regel 1401.26



Application Status: Submitted to RO

Application Sub-Status: Payment Received

Report Generated on :-23/03/2016

Sr. No.	Buildi ng Numb er (1)	Building Name (2)	Room Type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & fixtures (9)
23	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Pantry for Staff	TF7	12.81	Ready	Ready	Ready	Ready
24	A BLOC K	JAIPURIA INSTITUTE OF MANAGEM ENT	Office All Inclusive	TF8	197.57	Ready	Ready	Ready	Ready

Amenities Area

Sr. No.	Buildin g Numbe r	Building Name (2)	Room type (3)	Room-Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & Fixtures(9)
1	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Auditorium	B10	286.8	Ready	Ready	Ready	Ready
2	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	B2	14.76	Ready	Ready	Ready	Ready
3	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Cafeteria	B9,5,4	173.52	Ready	Ready	Ready	Ready
4	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	FF10	24.42	Ready	Ready	Ready	Ready
5	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Sports Club	FF12	100.35	Ready	Ready	Ready	Ready
6	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	First aid cum Sick Room	FF5	10.44	Ready	Ready	Ready	Ready

2 3 MAR 2016

(Sanceep Sharma) Reg No 1186/98 NOTARY PUBLIC

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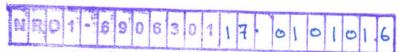
Seal of Institute

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Please submit the hard copy of this Report to Regional Officer only if Application states in the Report are in dd/mm/yyyy format

Block-A, Gate No-2, Shakti khand-IV,

Indirapuram, Ghaziabad-201014



Application Status: Submitted to RO

Application Sub-Status: Payment Received

Report Generated on :-23/03/2016

Sr. No.	Buildin g Numbe r	Building Name (2)	Room type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & Fixtures(9)
7	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	FF6	9.5	Ready	Ready	Ready	Ready
8	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	FF7	9.5	Ready	Ready	Ready	Ready
9	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	FF8	6.57	Ready	Ready	Ready	Ready
10	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	FF9	14.54	Ready	Ready	Ready	Ready
11	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	GF10	24.42	Ready	Ready	Ready	Ready
12	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	GF6	9.5	Ready	Ready	Ready	Ready
13	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	GF7	9.5	Ready	Ready	Ready	Ready
14	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	GF8	6.57	Ready	Ready	Ready	Ready
15	A BLOCK	JAIPURIA	Toilet	GF9	14.54	Ready	Ready	Ready	Ready
16	BLOCK	JAIPURIA	Guest House	GH	143.2	Ready	Ready	Ready	Ready

2 3 MAR 2016

(Sandeep Sharma)
Reg No 1186/98
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Ghaz abadbae of Signature(dd/mm/yyyy)

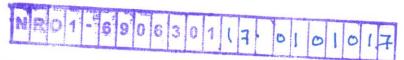
Seal of Institute

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***Note :- All the Dates in the Report are in dd/mm/yyyy format

Block-A, Gate No-2, Share 201014

Indirapuram. Ghaziabad-201014



Application Status: Submitted to RO

Application Sub-Status: Payment Received

Report Generated on :-23/03/2016

Sr. No.	Buildin g Numbe r	Building Name (2)	Room type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & Fixtures(9)
17	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	SF10	6.57	Ready	Ready	Ready	Ready
18	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	SF11	14.54	Ready	Ready	Ready	Ready
19	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	SF12	24.42	Ready	Ready	Ready	Ready
20	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	SF8	9.5	Ready	Ready	Ready	Ready
21	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	SF9	9.5	Ready	Ready	Ready	Ready
22	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Boys Common Room	TF10	99.82	Ready	Ready	Ready	Ready
23	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Stationery Store	TF12	10.44	Ready	Ready	Ready	Ready
24	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	TF13	9.5	Ready	Ready	Ready	Ready
25	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	TF14	9.5	Ready	Ready	Ready	Ready
26	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	TF15	6.57	Ready	Ready	Ready	Ready

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Sandeep Sharma) Reg No 1186 98 2 3 MAR 2016

of Signature(dd/mm/yyyy)

Seal of Institute

JAIName & Signature of Director Principal ENT

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***Note: - All the Dates in the Report are in dd/mm/yyyy format

Indirecuram, Ghaziabad-201014



Application Status: Submitted to RO

Application Sub-Status: Payment Received

Report Generated on :-23/03/2016

Sr. No.	Buildin g Numbe r (1)	Building Name (2)	Room type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & Fixtures(9)
27	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	TF16	14.54	Ready	Ready	Ready	Ready
28	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	TF17	24.42	Ready	Ready	Ready	Ready
29	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Girls Common Room	TF18	99.82	Ready	Ready	Ready	Ready
30	A BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Toilet	TF6	9.21	Ready	Ready	Ready	Ready

Circulation Area

Sr. No.	Buildin g Numbe r (1)	Building Name (2)	Area Type (3)	Average Carpet Area (Sq.mts) (4)	Flooring (5)	Wall & Painting(6	Elec & Lighting (7)	Furniture & fixtures(8)	Sanitary Fittings (9)
1	JIM BLOCK	JAIPURIA INSTITUT E OF MANAGE MENT	Corridors	681.93	Yes	Ready	Ready	Ready	Y

Other Facilities

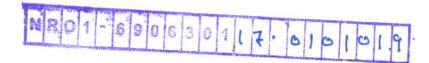
All Weather Approach (Motorized Road)	YES	
Backup Electric Supply	YES	4.
Barrier free Environment	YES	
CCTV Security	YES	
ERP Software	NO	
Electric Supply	YES	
General Insurance	YES	
Group Insurance	YES	
Institution Web Site	YES	
Insurance for Students	YES	

2 3 MAR 2016

(Sandeep Sharma)
Reg/No 1186/98
NOTARY PUBLIC
Ghaziabad bate of Signature(dd/mm/yyyy)

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Application Status: Submitted to RO

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Report Generated on :-23/03/2016

Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):	YES
Medical & Counseling facilities	YES
Notice Boards	YES
Public Announcement System	YES
Potable Water Supply	YES
Post & Banking/ATM	NO
Projectors in Classrooms	YES
Safety Provisions including fire and other calamities	YES
Sewage Disposal System	YES
Staff Quarters	NO
Telephone & FAX	YES
Transport Facility	YES
Vehicle Parking Facility	YES
First Aid Facility	YES
Rain Water Harvesting	YES
Solar Power Systems	YES
Appointment Of Student Counselor	YES
Establishment Of Anti Ragging Committee	YES
Establishment Of Committee For SC/ST	YES
Establishment of	YES
Internal Complaint Committee (ICC) Committee As per	
section 4 of Sexual Harassment of Women at	
Workplace(Prevention, Prohibition and Redressal) Act, 2013	
Establishment of	YES
Grievance Redressal Committee in the Institute and	
Appointment of OMBUDSMAN by the University	

Laboratory Details

Data not entered by Institute

Library Books

Program me (1)	Titles (2)	Volumes(3)	International Journals (4)	National Journals (5)	Number of e-Book Titles (6)	Number of e-Book Volumes (7)
MANAGE MENT	2786	17129	3	43	0	0

Library Facilities

(Sandeep Sharma) Reg No 1186/98 NOTARM PUBLIC

2 3 MAR 2016

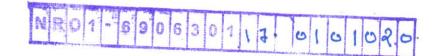
Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director Arincipal

Please submit the hard copy of this Report to Regional Officer only if Application status is Submitted to RO? SPage 19 of 264
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Application Status: Submitted to RO

Application Sub-Status: Payment Received

Report Generated on :-23/03/2016

Working Hrs. (1)	E journal Subscripti on (2)	Annual Budget (in Rs)(3)	Area in Sqm(4)	Library Management Software(5)	Bar Code or RF Tab book handling (6)	Reprographic Facility(7)	Reading Room Capacity (Number of Students)(8)
9 A.M. TO 7 P.M.	2	600000	216	Yes	Yes	Y	90

e-Journal Declaration	Status of declaration check box
BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK2016-2017.	Yes

Computational Facility

Lega I Syst em Soft ware (1)	Legal Applicatio n Software (2)	Internet Bandwidt h in Mbps(3)	Internet Contention Ratio(4)	PCs/Lapt op exclusivel y available to students (5)	PCs/Laptop available in Administrati ve Office(6)	Number of PCs/Lapto p available in Library(7)	Number of PCs/Lapt op in language lab(8)	PCs/Lapto p available to Faculty Members(9	Printers available to student(10)
4	20	16	1:1	180	10	3	30	5	18

Sr Num	Number of rooms having Single bed/room (area of room)(1)	Building Number(2)	Name of Building(3)	Number of rooms having Double/Two bed/room (area of room)(4)	Building Number(5),	Name of Building(6)	Number of rooms having Triple/Three bed/room (area of room)(7)	Building Number(8)	Name of Building(9)	Number of rooms having Four bed/room (area of room)(10)	Building Number(11)	Name of Building(12)
1	Boys 1 ()		BOY S HOS TEL	3()	12/3 46, VÁS UND HAR A, GHA	BOY S HOS TEL	5 ()	12/3 46, VAS UND HAR A, GHA	BOY S HOS TEL	3 ()	12/3 46, VAS UND HAR A, GHA	BOYS HOSTEL

2 3 MAR 2016

ZIAB

AD

Date of Signature(dd/mm/yyyy)

Seal of Institute

ZIAB

Name & signature of Director Whincipal

ZIAB

AD

Please submit the hard copy of this Report to Regional Officer only if Application states is "Submitted to Ro2, Shakti Khand-N

***Note :- All the Dates in the Report are in dd/mm/yyyy format

***Officer only if Application states is "Submitted to Ro2, Shakti Khand-N

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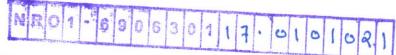
***Officer only if Application states is "Submitted to Ro2, Shakti Khand-N

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Application Status: Submitted to RO
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2 Girls ()					1		
	49 ()	SHA KTI KHA ND - IV, INDI RAP URA M, GHA ZIAB	GIR LS HOS TEL	0	BOY S HOS TEL	0	

Operational Funds

Bank Name(1)	Account Number(2)	Bank Statement Date(3)	Cash Balance(4)
CANARA BANK	1683201062584	31/01/2015	444411
AXIS BANK	636010100006354	31/01/2015	2155497
ALLAHABAD BANK	20372745394	31/01/2015	60084299

Financial Details (in Rs)

Funds/ Grants from Central Government	0
Funds/ Grants from State Government	0
Funds/ Grants from Student Fees	414.4
Funds/ Grants from Donations	0
Funds/ Grants from UGC	0
Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	12.98
Salary to the Teaching Staff	122
Remuneration to Visiting/Guest Faculty	6.27
Salary to Non-teaching Staff:	77.59
Library (Investments)	3.78
Equipment (Investments)	0
Building Maintenance Expenses	18
Other Expenditure (if any)	332

Company/Industry Details

Are you a Company/Industry wishing to set up a new Institute?:

Type of Company/Industry:

Is the company having Minimum 100 Cr Turnover

Not Applicable

Not Applicable

(Sandeep Sharma) Reg No 1186/98 NOTARY/PUBLIC Ghaziabad (J.P.)

2 3 MAR 2016

Date of Signature(dd/mm/yyyy)

Seal of Institute

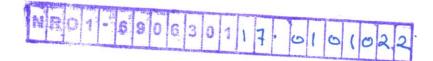
Name & signature of Director /Principal

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***Note :- All the Dates in the Report are in dd/mm/yyyy format

JAIPURIA INSTITUTE OF MARKET TO A STATE OF

Block-A, Gate No-2, Shakti Khand-IV, Indirapuram. Ghaziabad-201014



Application Status: Submitted to RO

Application Sub-Status: Payment Received

Report Generated on :-23/03/2016

for the last 3 years? (Attach supporting documents):	
Company/Industry PAN Number:	Not Applicable
Company/Industry TAN Number:	Not Applicable
Company/Industry Registered Address:	Not Applicable
Company/Industry Year of Registration:	Not Applicable

Funds/Grants Received Details

Data not entered by Institute

Funds/Grants Received Details (Contd.)

Data not entered by Institute

Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	
OMBUDSMAN Appointment	No	

Ombudsman Appointment/Grievance Committee Details

Sr. No.	Commi ttee Type (1)	Appointment Order reference Number(2)	Date of Appointme nt (3)	Name of the Committe e Member (4)	Professio n (5)	Addres s (6)	Associated With(7)	Mobile Number (8)	e Mail Address (9)	Fax No. (10)
1	Grievan ce Redres sal	JIM/GRIEVAN CE/2012	01/12/2012	DR. D.P.S. VERMA	FORMER DEAN & PROFESS OR	Q.NO 285B CHITR AKOOT ,PITAM PURA, DELHI- 110034	INSTITUTE	9818134 500	DPSVER MA@HO TMAIL.C OM	
2	Grievan ce Redres sal	JIM/GRIEVAN CE/2012	01/12/2012	DR.K.K.G UPTA	FORMER DEAN & PROFESS OR	GHAZI ABAD	INSTITUTE	9410018 707	KK12121 212@G MAIL.CO M	

Anti-Ragging Related Details Provided by the Institute

Constitution of Anti-Ragging Committee	Yes
Constitution of Anti-Ragging Squad	Yes
Undertaking obtained from all Students	Yes
Appointment of Counselors	Yes
Undertaking obtained from parents of all the students	Yes
Undertaking obtained from students staying in Hostel	Yes
Undertaking obtained from parents of students	Yes

(Sandeep Sharma) Reg No 1186/98 NOTARY PUBLIC Ghaziabad (U.P

2 3 MAR 2016

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to Rot Of Page 22 of 26

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Block-A, Gate No-2, Shakti Khand-IV,

Indirapuram, Ghaziabad-201014



Application Status: Submitted to RO

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Report Generated on :-23/03/2016

staying in Hostel

Anti-Ragging Committee/Squad Details

Sr. No.	Commi ttee Type (1)	Appointment Order reference Number(2)	Date of Appointm ent (3)	Name of the Committe e Member (4)	Professio n (5)	Address (6)	Associated With(7)	Mobile Number (8)	Fax No (9)	eMail Address (10)
1	Anti- Raggin g Commit tee	JIM/GHAZIAB AD/2016	27/01/201 6	DR. NEELU TIWARI	PROFEES SOR	A - 208, AMARPA LI GREEN, INDIRAP URAM, GHAZIA BAD	JAIPURIA INSTITUTE OF MANAGEM ENT	97111633 95		neelutiwari82@ gmail.com
2	Anti- Raggin g Commit tee	JIM/GHAZIAB AD/2016	27/01/201 6	Ms. SUNITA CHOWDH URY	ASSISTA NT PROFESS OR	1/77, SECTOR 1, VASUND HARA, GHAZIA BAD	JAIPURIA INSTITUTE OF MANAGEM ENT	90155155 75		sunita.chowdhu ary@gmail.com
3	Anti- Raggin g Commit tee	JIM/GHAZIAB AD/2016	27/01/201	MR. SIDDHAN T GULATI	STUDENT	F-03, SECTOR - 22, NOIDA PIN CODE: 201301	JAIPURIA INSTITUTE OF MANAGEM ENT	99911175 57		sid.gulati25@g mail.com
4	Anti- Raggin g Commit tee	JIM/GHAZIAB AD/2016	27/01/201	MS. SHUBHA NGI SRIVAST AVA	STUDENT	GIRLS HOSTEL , SHAKTI KHAND- IV, INDIRAP URAM, GHAZIA BAD	JAIPURIA INSTITUTE OF MANAGEM ENT	74152045 55		shubhangishriv astava10@gma il.com
5	Anti- Raggin g Commit tee	JIM/GHAZIAB AD/2016	27/01/201	MR. UPDESH YADAV	SUB INSPECT OR	NITI KHAND, INDIRAP URAM POLICE CHOWKI , INDIRAP URAM, GHAZIA	UTTAR PRADESH POLICE	88601744 57		siupdeshyadav 1977@gmail.co m
6	Anti- Raggin g Squad	JIM/GHAZIAB AD/2016	27/01/201	DR./IB.	PROFESS OR	BAD T - 6/302, PARSVA NTH	JAIPURIA INSTITUTE OF MANAGEM	98990521 46		ib.singh@jaipur ia.net

(Sandeep Sharma) Reg No 1186/98 NOTARY PUBLIC

2 3 MAR 2016

Date of Signature(dd/mm/yyyy)

Seal of Institute

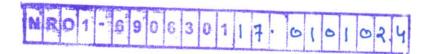
Name & signature of Director

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**Block-A, Gate NO-Z, ShaReper 301014

Indirapuram, Ghaziabad-201014



Application Status: Submitted to RO

Application Sub-Status: Payment Received

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						PRESTI	ENT			
						GE - 2, SECTOR 93 A, NOIDA				
7	Anti- Raggin g Squad	JIM/GHAZIAB AD/2016	27/01/201 6	MS. PARAMJE ET KAUR	WARDEN	SHANKT I KAHND- IV, INDIRAP URAM, GHAZIA BAD	JAIPURIA INSTITUTE OF MANAGEM ENT	99585312 01		akashparam1@ gmail.com
8	Anti- Raggin g Squad	JIM/GHAZIAB AD/2016	27/01/201 6	MR. UDAYVEE R	REPORTE R	DANIK JAGRAN OFFICE, VAISHAL	JAIPURIA INSTITUTE OF MANAGEM ENT	95607980 79		udaygzb82@g mail.com
9	Anti- Raggin g Commit tee	JIM/GHAZIAB AD/2012	01/12/201	DR. DAVIEND ER NARANG	DIRECTO R	SECTOR 14 C, VASUND HARA, GHAZIA BAD	JAIPURIA INSTITUTE OF MANAGEM ENT	95600500 00	120 288 280 4	directorjim@jai puria.net
10	Anti- Raggin g Commit tee	JIM/GHAZIAB AD/2012	01/12/201	DR. ANIL KUMAR GUPTA	ASSOCIA TE PROFESS OR	12 A, NEW KRISHN A NAGAR, SHANKE R GALI, GALI DO. 7, DELHI -	JAIPURIA INSTITUE OF MANGEME NT	98106758 80		anilyashika@g mail.com
11	Anti- Raggin g Commit tee	JIM/GHAZIAB AD/2012	01/12/201	DR. ASHWANI VARSHNE Y	ASSOCIA TE PROFESS OR	136/1, SHIVPU RI, NORTH BOPHA ROAD, MUZZAF ER NAGAR	JAIPURIA INSTITUTE OF MANAGEM ENT	95401568 79		ashwanivarshn ey@gmail.com
12	Anti- Raggin g Commit tee	JIM/GHAZIAB AD/2012	01/12/201	MR. R. K. GUPTA	ASSTT. ENGINEE R	ELEC. DIVISIO N - 2, U.P. AVAS VIKAS PARISH AD	U.P. AVAS VIKAS PARISHAD	93190534 68		anilyashika@g mail.com
13	Anti- Raggin g Squad	JIM/GHAZIAB AD/2012	01/12/201	MR. SUMESH ARORA	ASSISTA NT DIRECTO R(EXAM)	H.NO 201, GAUPU RI,	JAIPURIA INSTITUTE OF MANAGEM	98102496 06		aroras_jim@ya hoo.com

(Sandeep Sharma)
Reg/No/ 1186/98
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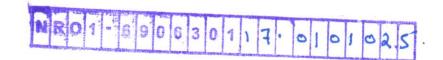
Date of Signature(dd/mm/yyyy)

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to Rockti Page 24 of 26
"Note: - All the Dates in the Report are in dd/mm/yyyy format

AE4044131

Printed By: AE4044131

2 3 MAR 2016



Application Status: Submitted to RO

Application Sub-Status: Payment Received

Report Generated on :-23/03/2016

	GAUSHA LA ROAD, GALI NO 4, GHAZIA	ENT	
	BAD		

Renewable Energy Installation Details/Conservation of Energy

Total land available (in Sq. mts.)	4040
No. of buildings with roof tops	1
Annual electricity consumption (No. of units) during previous financial year	235722
Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & Number of units used	9.19
Renewable Energy, if any, used at present	No .
Renewable Energy Type(solar/Wind/Tidal/etc)	Data Not Provided by the Institute
Land available for placing solar photovoltaic panels (in sq. mts.)	1300
Total approximate roof- top area available for placing solar photovoltaic panel (in sq.mts.)	1750
Whether a policy has been adopted to use only LED lamps?	Yes
Remarks	Data Not Provided by the Institute

(Sandeep Sharma) Reg No 1186/98 NOTARY PUBLIC

2 3 MAR 2016

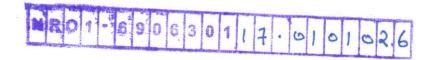
Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO". Share 15 fail 1. Share 15 fail

Indirapuram, Ghaziabad-201014



Application Status: Submitted to RO

Application Sub-Status: Payment Received

Report Generated on :-23/03/2016

DECLARATION BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notified on 27th September 2012, published in the Gazette of India Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2016-2017.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2016-17.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO/FN, NRI, Change of name, Change of site, Conversion of women institute into Co-ed institute and vice versa (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2016-17

(Principal/Director)

(Sandeep Sharma) Reg/No 1186/98 NOTARY PUBLIC

ATTESTED

2 3 MAR 2016

Date of Signature(dd/mm/yyyy)

Seal of Institute

JANama & signature of Director /PrincipaMENT

Please submit the hard copy of this Report to Regional Officer only if Application sectors is Asubnitted to Roshakt Khand-IV Page 26 of 26

***Note:- All the Dates in the Report are in dd/mm/yyyy format

Indirapuram. Ghaziabad-201014